

8th Rajab 1439AH - 12th Rajab 1439AH

25th March - 30th March 2018



# 50 MIND-BLOWING ISLAMIC POSTS

**On the Internet This week!**  
By Muslim Social Media Users and Bloggers

**WEEK 15**



# The Killer Fatwa...

**A**ll praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

By the will of Allah, the 15th edition of Layth's List made it. Alhamdulilah so far for everything. Surely, each edition comes with its own challenges and twists, but praise be to Allah they are not more than what can be borne.

This week as usual, we have come with a new set of mind-blowing posts passing the correct message across about our religion of Al-Islam on the internet. And we have decided to use one that has really carried us away in its logic as the theme for the whole e-magazine this week.

What is the killer fatwa? Who issued the fatwa? and who did it killed? You will find some of the answers to this within these pages, ensconced in a single article. We will not tell you straightaway where it will be found because we don't want to be spoilers. Enjoy your Layth 15 and you will easily find it!

Please contact us if you'll like us to follow your posts, or if you'll like to **nominate someone whose posts can be followed by us**. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

Layth List e-magazine is run by a group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the magazine are put back as expense in sourcing for more contents for our numerous readers who access the magazine at no cost.

---

**For nominations, pls call/text/whatsapp:**

**+2348034970977**

**+2348035379920**

**+2349037838682**

**Facebook:** [Visit Page](#)

**Twitter:**

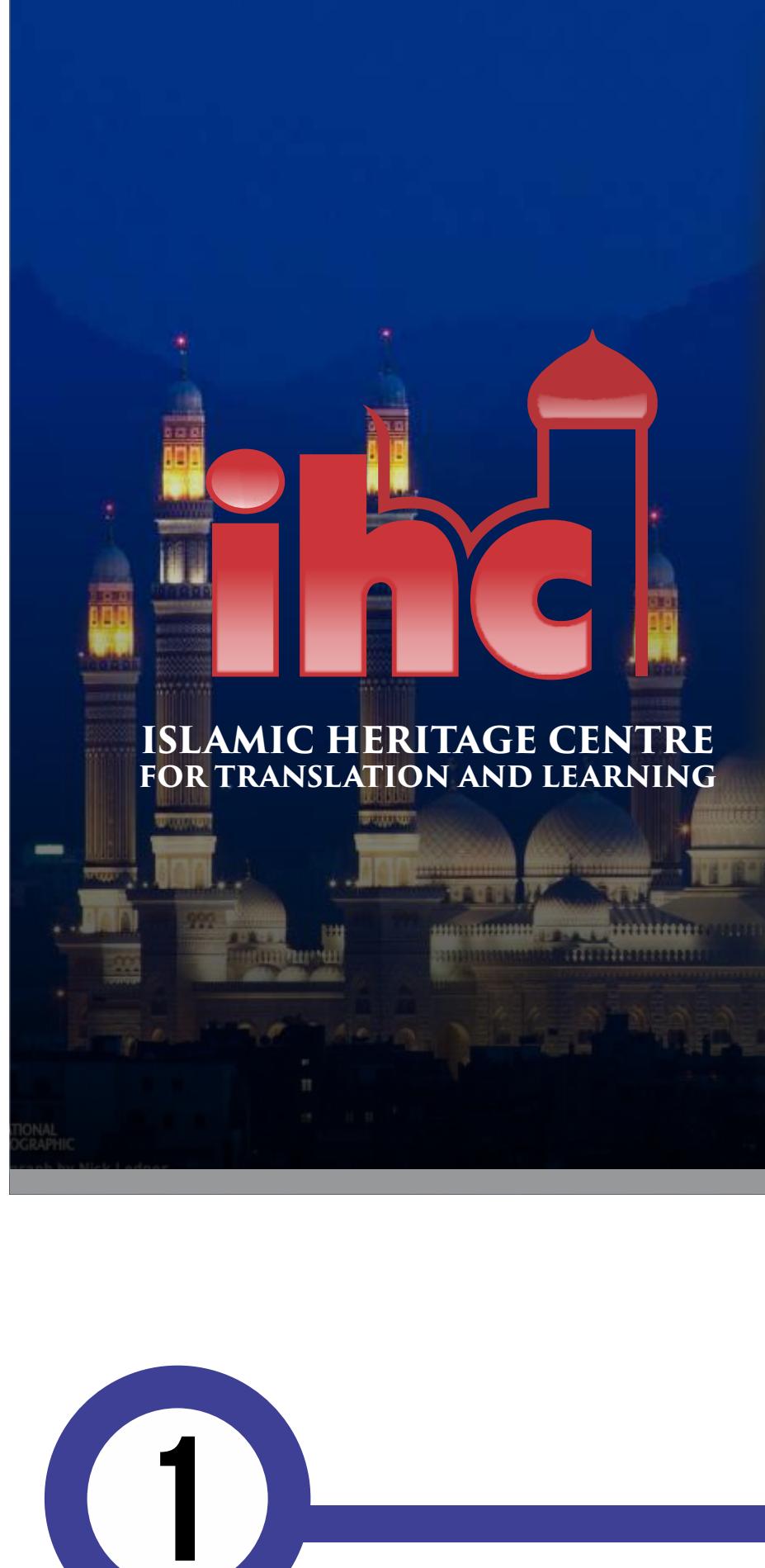
**@laythslist**

**Instagram:** [@laythslist](#) [Visit Page](#)

**Gmail:** [Mail us](#)

**Telegram:** [Layth's List](#) [Join channel](#)

Sponsored



IHC

Layth's List and  
pristin creed.com are projects  
of Islamic Heritage Centre for  
Arabic translation and  
research.

- Do you want to translate a  
book, audio, video or article  
from Arabic language to English  
language or vice-versa?

- Or you need writers of well-  
oriented Islamic contents?

- Or you have any other  
religious project requiring a  
team of diligent Muslims?

Chat with any of the IHC Crew  
by clicking any of this buttons:

SHAKIR

YUUSUF

NASIR

1

@MarkazMuaadh



Aboo Haazim al-'Araj said:

"Fighting your desires (lusts) is more difficult than fighting your enemy."

[Hilyatul-Awliyaah 3/231]  
27/03/2018, 09:17 - Shakiru  
Ademola Akinjobi: .

Click on this picture to visit site

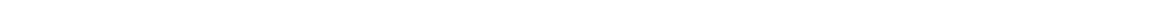
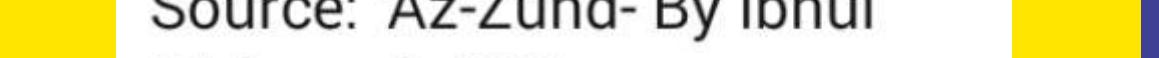
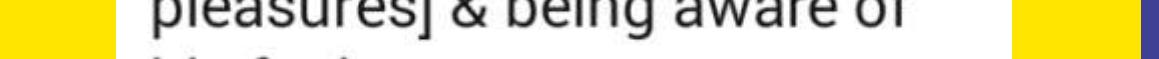
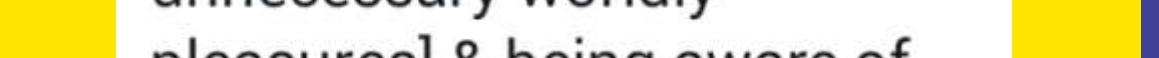
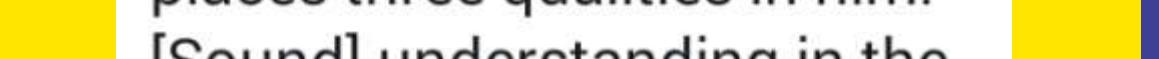
Shared by:

@MarkazMuaadh

On



Visit Page



# 3

**@IslamStoke**



Al Hasan Al-Basri [rahimahullaah] said: Admonish the people with your actions and not [merely] with your statements.

Masjid al Furqan  
Seeratus Salaf As-Saaleh- By  
Imaam Ismaaeel Bin Muhammad  
Bin Fadl Al-Asbahaanee (535AH):  
Chapter: A mention of those who  
followed the companions in piety

*Click on this picture to visit site*

Shared by:

**IslamStoke**

On



[Visit Page](#)

# 4

## While You Forget Yourself

*Click on this barline to visit site*

Prophet Mu<sup>m</sup>hammad <sup>allallāhū hu-</sup> Alaihi Wa Sallam said:  
“One of you sees the speck in his brother’s eye but forgets the  
trunk (of tree) in his (own) eye.”

● [ ]

Shared by:

**Sameeullah Sameeullah**

On



[Visit Page](#)

# 5



*Click on this picture to visit site*

Sh. al-Albāñī Ra<sup>im</sup>ahullāh said:

“And from (my) advice is that we are in need of busying people with what benefits them by rectification of:  
Belief (Aqeedah)  
Worship  
Manners  
& Dealings.”

● [ ]

Shared by:

**Sameeullah Sameeullah**

On



[Visit Page](#)

6

The people approached Abu Haazim complaining to him, saying: "O Abu Haazim! Do you not see that the prices (of commodities) have gone up?" He replied:

“WHY DOES THAT DISTRESS YOU? THE ONE (ALLAAH) WHO PROVIDES SUSTENANCE FOR US WHEN THINGS ARE INEXPENSIVE IS THE SAME WHO WILL PROVIDE FOR US WHEN IT GETS EXPENSIVE.”

 [al-Hilyah (3/239)]

*Click on this picture to visit site*

Shared by:

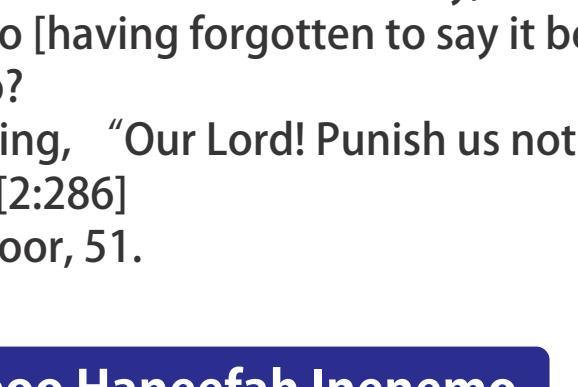
Wasim Ismail

On



Visit Page

7



*Click on this picture to visit site*

Questioner: If a person remembers to say, 'Bismillaah,' at the end of the wudoo [having forgotten to say it before he started], what must he do?

Al-Albaani: Nothing, "Our Lord! Punish us not if we forget or fall into error." [2:286]

Al-Hudaawani-Noor, 51.

Shared by:

Ibn-ishaq Aboo Haneefah Inenemo

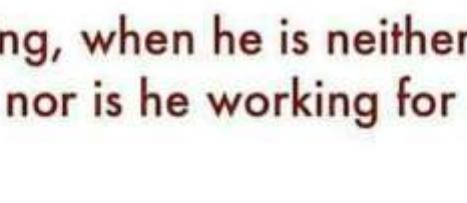
On



Visit Page

8

Beware of doing nothing in your free time



Ibn Masud (radiAllahu anhu) said:

I would hate to see a man in his free time doing nothing, when he is neither working for his dunya, nor is he working for his akhirah.

سید السلف ٤٧٧

@yasiribnousaf

*Click on this picture to visit site*

Shared by:

DailyFawaid

On



Visit Page

**9**

## CRUSH YOUR CRUSH BEFORE YOUR CRUSH CRUSHES YOU!



*Click on this picture to visit site*

If you visit social media frequently, chances are, you would have a particular writer or influencer whose posts have touched you in many ways. Once you're online, you go in search of his daily updates and writeups. You read with keen interest and long-press the like button to choose either the "love" or "wow" option. You hop onto the comment box and start "awwwwnnn-ing" and "maashaaAllaah-ing" to express your thoughts about his awesome post.

Then you move on to the next step... You storm his inbox to shower encomiums on him and lavishly so. You leave him blushing and longing for more. The cycle continues and this social media superstar becomes more than just a friend to you. He is now a crush.

Because of the wisdom he exudes in his writeups and the maturity he displays while responding to comments, you assume that you will be safe in his virtual hands. So, you begin to share your problems with him. You begin to ask for his advice. You begin to pour out your heart to him... Because he is kind-hearted and unable to say NO, he keeps accommodating you and giving you all the attention you so desire.

At this point, shaitan comes on board and pours more fuel into the fire. You become closer and closer. A day will not pass unless you have had a bout of "intimate" chatting with this celebrity. When this is no longer enough for you, you choose a time and venue to meet physically...

My dear sister, don't give room for shaitan. If you like his posts, click "like", make a complimentary comment and move on. If you want to marry him, there are safer ways to go about it rather than online dating. If you don't intend to marry, then crush your desires before your desires crush you.

\*\*\*\*\*

Dear Abu Celebrity,

Minimize your interactions with sisters online. Know when to respond, when to refer, when to ignore and when to press the "block" button. Don't turn yourself into Father Christmas,

dishing out candies to every sister that comes your way. If you

find any one of them pleasing and you wish to marry her, arrange to meet her waliyy ASAP and seal the deal before

shaitan pushes you to misbehave.

OK. Bye.

Shared by:

**Aboo Asiyah Ibrahim Bello**

On



Visit Page

# 10

The Prophet ﷺ said:

"Who ever gets up at night and says:

'La ilaha il-lallah Wahdahu  
la Sharika lahu Lahu-lmulk, waLahu-l-ham  
wahuwa 'ala kullishai'in Qadir.

Al hamdu lil-lahi wa subhanal-lahi  
wa la-ilaha il-lal-lah wa-l-lahu akbar  
wa la hawla Wala Quwata il-la-bil-lah.'

And then says: --

Allahumma, Ighfir li (O Allah! Forgive me).  
Or invokes (Allah), he will be responded to and  
if he performs ablution (and prays),  
his prayer will be accepted."

Sahih al-Bukhari 1154

In-book reference : Book 19, Hadith 35

[Click on this picture to visit site](#)

Shared by:

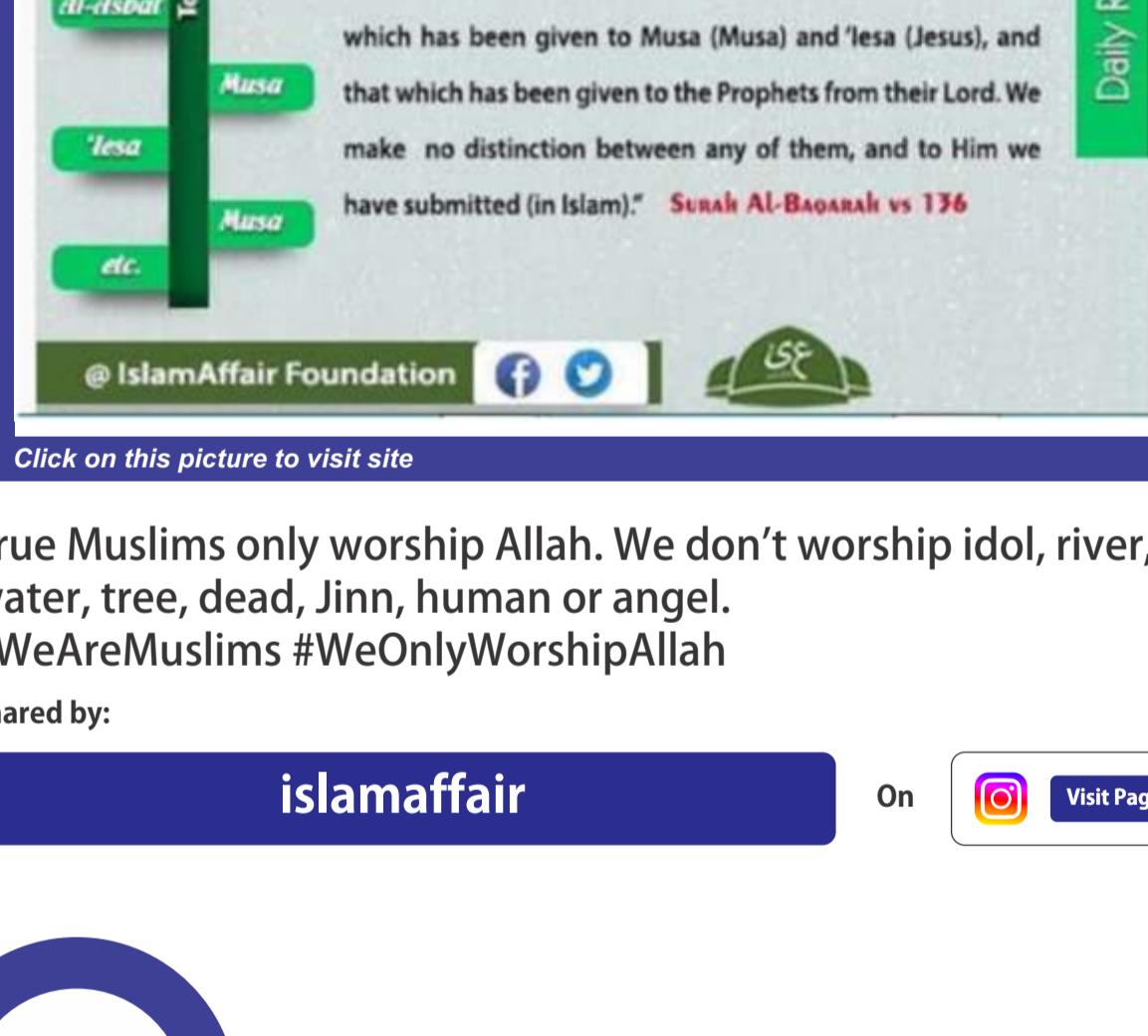
The Prophet Muhammad ﷺ: A Mercy for all Creation.

On



[Visit Page](#)

# 11



[Click on this picture to visit site](#)

True Muslims only worship Allah. We don't worship idol, river, water, tree, dead, Jinn, human or angel.

#WeAreMuslims #WeOnlyWorshipAllah

Shared by:

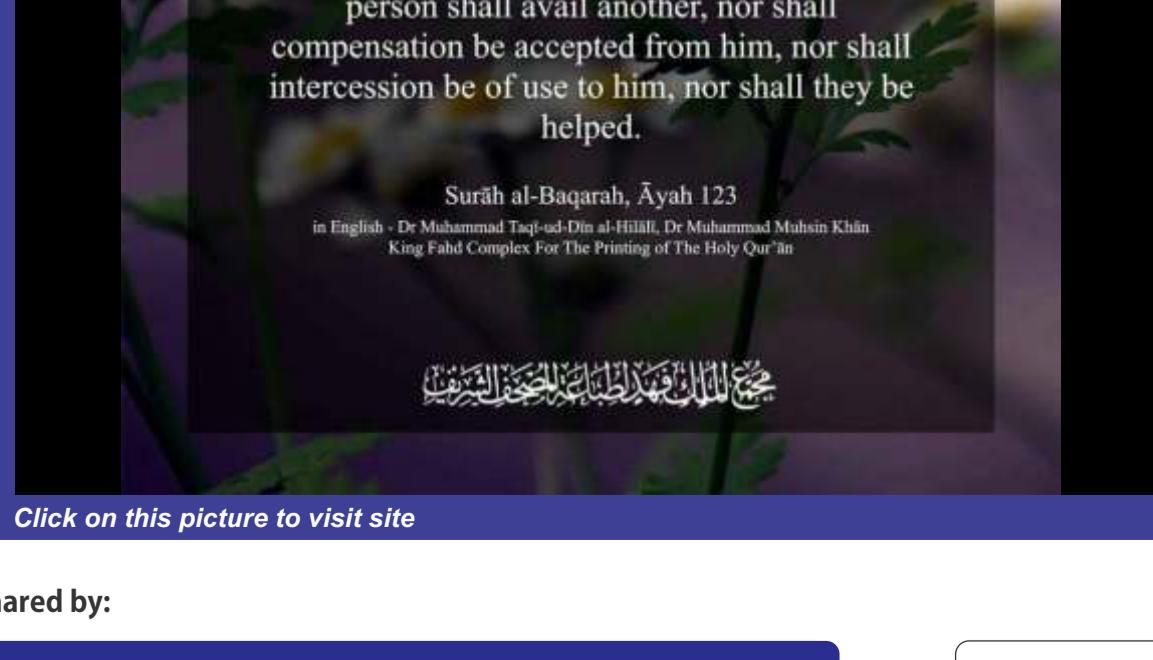
islamaffair

On



[Visit Page](#)

# 12



[Click on this picture to visit site](#)

Shared by:

Daily Fawaid

On



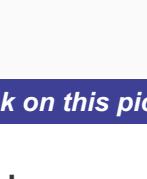
[Visit Page](#)

# 13

The **strong person** is not the **good wrestler**.

Rather, the **strong person** is the one who controls himself when he is **angry**.

(Sahih al-Bukhari, Book 73, #135)



**dawahnigeria.com**  
...dawah to the people

/dawahnigeria  
 @dawahnigeria  
 /dawahnigeria

[Click on this picture to visit site](#)

Shared by:

**Dawahnigeria Page**

On



[Visit Page](#)

# 14

Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

**"The five daily Salat (prayers) are like a great river running by your door in which you take a bath five times a day.** Jabir (RAA) reported [Muslim].

HappinessIsSunnah

[Click on this picture to visit site](#)

Salah (Prayer) doesn't only get you high rewards but it also washes out your sins. I mean the word "Wash" here because it matches the example that Prophet Muhammad PBUH has given to us in the Hadith below.

Jabir (May Allah be pleased with him) reported that the

Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said,

"The five daily Salat (prayers) are like a great river running by your door in which you take a bath five times a day."

[Muslim].

#AqeedahFromSunnah

#HappinessIsSunnah

عن جابر، رضي الله عنه قال: قال رسول الله ، صلى الله عليه وسلم: "مثُل الصلوات الخمس

كمثُل نهر جار على باب أحدكم يغسل منه كل يوم خمس مرات"

رواها مسلم

Shared by:

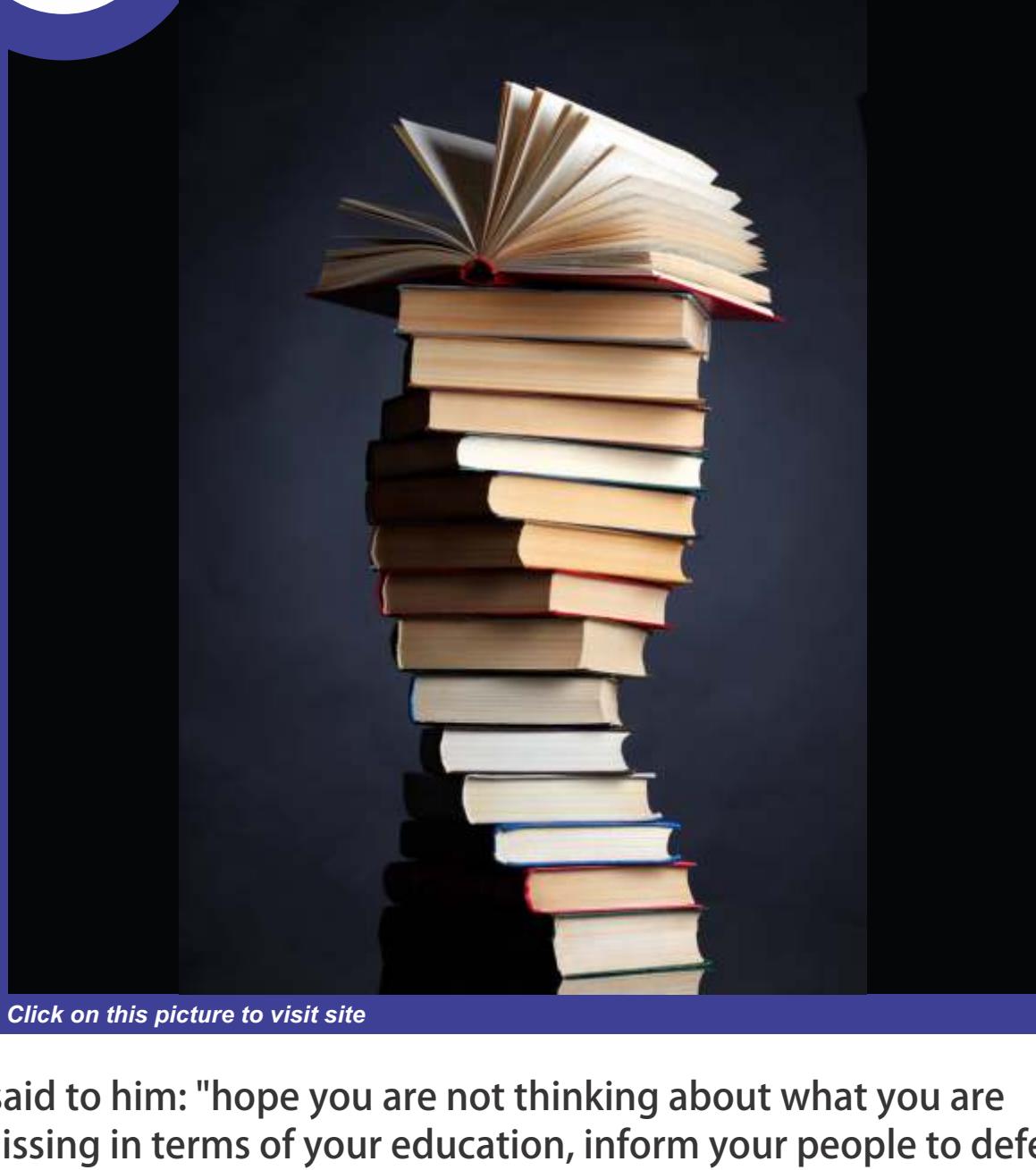
**Happiness is Sunnah**

On



[Visit Page](#)

15



*Click on this picture to visit site*

I said to him: "hope you are not thinking about what you are missing in terms of your education, inform your people to defer your admission so that you can have enough rest after you must have been discharged... This was what I did when I was tried also".

He said : "even if it is just 2 weeks to exams I leave this hospital, I will write the exam"

As of now Ikhwaah... We are left with no choice but to bury this brother tomorrow morning.

No exams... No certificate... Just his deeds!

Are you still waiting to graduate before you practice Islam?

Death is Sure! Graduation is not!

Allaah pardon this slave of yours... He indeed suffered and was OBVIOUSLY PATIENT.

Shared by:

Ibn-ishaq Aboo Haneefah Inenemo

On



[Visit Page](#)

16

lyās ibn Mu'āwiya:

**"Every man who is  
unaware of his  
shortcomings is a  
fool!"**

Ibnul Jawzī's Sifatus Safwa Vol.2 Pg. 779

المركز السلفي

The Salafi Centre of Manchester



Free Downloads: [LearnAboutIslam.co.uk](http://LearnAboutIslam.co.uk)



Live Talks - [SunnahRadio.net](http://SunnahRadio.net)



[T.me/SalafiCentre](http://T.me/SalafiCentre)

[T.me/LearnAboutIslam](http://T.me/LearnAboutIslam)



[T.me/SunnahRadio](http://T.me/SunnahRadio)



[@SalafiCentre](http://@SalafiCentre)

[@LearnAboutIslam](http://@LearnAboutIslam)



[SalafiCentre.com](http://SalafiCentre.com)

[LearnAboutIslam.co.uk](http://LearnAboutIslam.co.uk)

[SunnahRadio.net](http://SunnahRadio.net)

*Click on this picture to visit site*

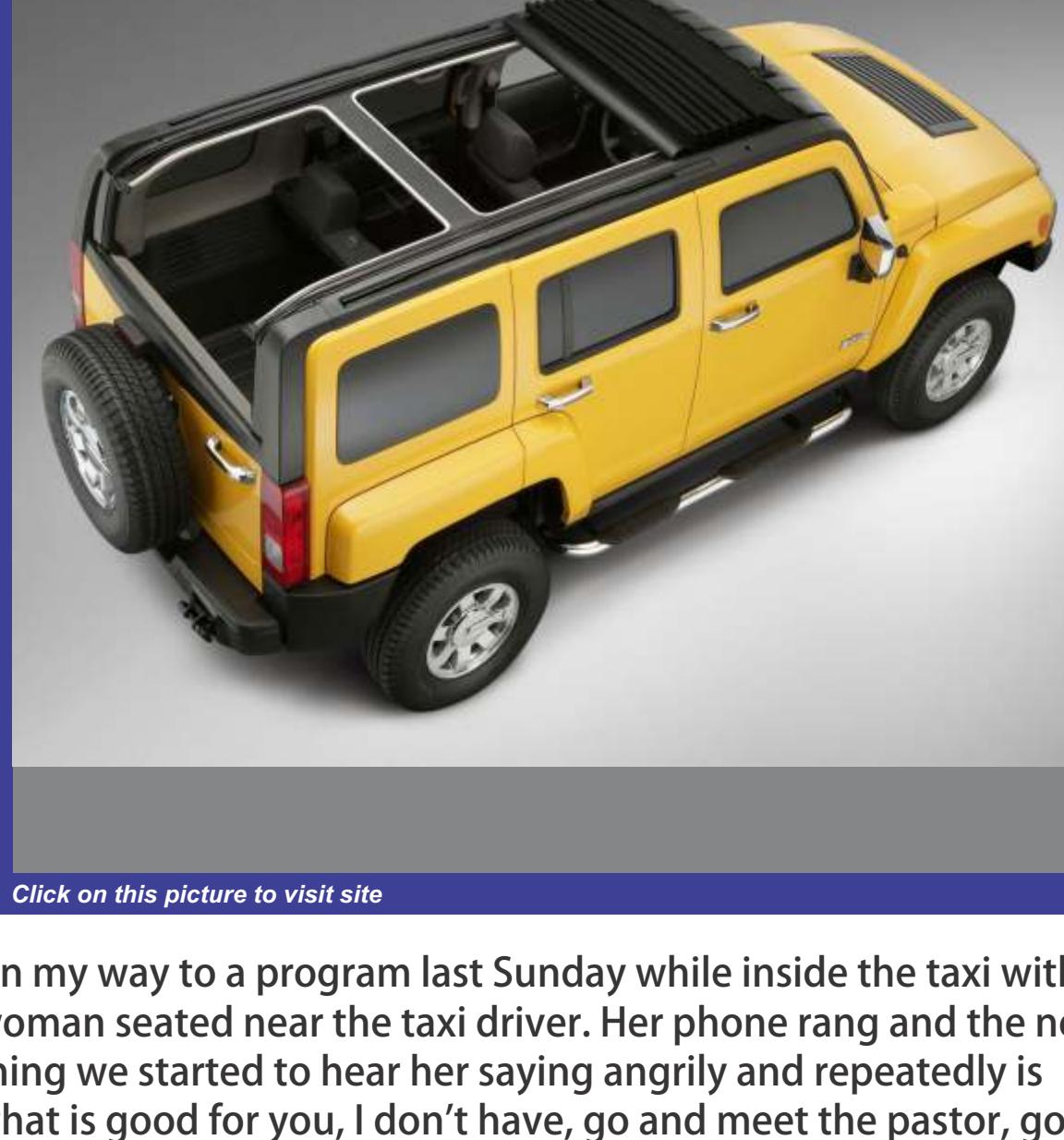
Shared by:

بَارَكَ اللَّهُ فِيمَ

On



[Visit Page](#)



*Click on this picture to visit site*

On my way to a program last Sunday while inside the taxi with a woman seated near the taxi driver. Her phone rang and the next thing we started to hear her saying angrily and repeatedly is "that is good for you, I don't have, go and meet the pastor, go and collect your money back.

Taxi driver: Madam take it easy.

Woman: Don't mind him jare". This is good for him (i.e her husband), he knows much well that there is nothing at home, yet he went to the church to give an offering of #1000 the only money we are left with.

Driver: Said something to the woman but uncleared to me.

Woman: The issue is that is still in the church and unable to go back home as there is nothing remaining with him from the #1000.

Driver: not even transport fare?

Woman: Yes, that was his reason for calling me. I don't even know want he wanted me to do now, infact there is nothing to do self, I hope he will learn this time...

Me: Though it is no more a news with the way pastors are building wealth through their members.

Not too long, a colleague showed me a picture of a pastor with his Hummer limousine worth at least 80 million naira. They gathered wealth from the sweats of their "brain washed Followers" a common statement of this colleague who has stopped going to church for some time now...as he do say they are just creating ministries to get richer while they are remaining poorer.

I think it was early this year that I equally read about how an ex-international, Nigeria football player: Wilson Oruma was duped of billions of naira by a pastor.

All these and more keep me excited and reflecting about the perfection, reality and simplicity of Islam in all ramifications. You don't have to be indebted anytime for any reason to continuing being a Muslim. The Zakaah that is an obligatory alms and being one of the pillars of Islam, It also subjected to certain conditions: part of which is to be given to Al-Masaakeen (the poor) and it's not permissible to be given to one who is rich or who is strong and able to earn a living. Hence, either obligatory charity or not you don't have to give out all what you have as charity before you can fulfill this act.

Allaah says (interpretation of the meaning):

"Allaah intends for you ease, and He does not want to make things difficult for you" (al-Baqarah 2:185).

Alhamdulillah for blessing us with Islam.

Aboo Aaisha bn sunusi.

Shared by:

Sanusi Muyideen

On

fb

Visit Page

18



*Click on this picture to visit site*

Sheikh Saaleh al Fawzaan(may Allaah preserve him) said: As long as the Aqeedah (creed) is shaky and blemished the Muslims cannot be united. It is not possible to unite the one upon Bidah with the one upon the Sunnah, ABADAN. It is not possible to unite the person of corrupt Aqeedah (creed) with a person of sound aqeedah even though they share the same name (i.e. they are both called Muslims). The Muslims have to be united upon Tawheed, upon the correct aqeedah, upon the Book of Allaah and the Sunnah of the Messenger of Allaah (Muhammad-sallal-laahu-alayhi-wasallam). The Muslims have to come together; they have to unite and follow that which emanates from that bond and unity, as long as this does not depart from obedience to Allaah and His Messenger (sallal-laahu-alayhi-wasallam). And due to that, the Messenger (sallal-laahu alayhi wasallam) said:

"Allaah is pleased for you with three things: " that you worship Him (alone) and not to associate anything with Him; and that you (all) hold unto the Rope of Allaah and not to be divided; and that you give sincere advise to the one placed in charge over your affairs (i.e. the Muslim Ruler)"

As for the one who calls to the unity of the Muslims even though they differ in their aqeedah, indeed, this is impossible. The one who wants to unite the Muslims even though they are upon divergent beliefs, even though they are upon shaky beliefs, this is inconceivable. (It is) like the one who attempts to bring together water and fire or a beast and a fish. This can never be possible because a beast lives on land and a fish lives in the sea...

[Source: Excerpt from a lecture delivered by sheikh Saaleh al Fawzaan at Masjid At-Tawheed in Taa-if. Title of lecture: At Tahdeer Minal Furqati Wal Ikhtilaaf]

Shared by:

Ibn-ishaq Aboo Haneefah Inenemo

On



Visit Page

19

## On Being Deceived

*Click on this barline to visit site*

Haatim al-Asamm said, "Don't be deceived by a virtuous place, for there is no place more virtuous than Paradise and yet Aadam faced what he faced there.

And don't be deceived by an abundance of worship because iblis met what he met with after lengthy worship.

And don't be deceived by a wealth of knowledge because

Bul'aam Ibn Ba'ura faced what he faced even though he knew Allaah's Greatest Name [al-Ism al-A'dham].  
And don't be deceived by meeting the righteous or seeing them for there was no one more righteous than the Prophet ﷺ yet his enemies or the hypocrites didn't benefit from meeting him."  
Madaarijus-Saalikeen, vol. 1, p. 510.

Source: <https://giftsofknowledge.net/2018/03/28/on-being-deceived/>

Shared by:

The Albaani Site

On

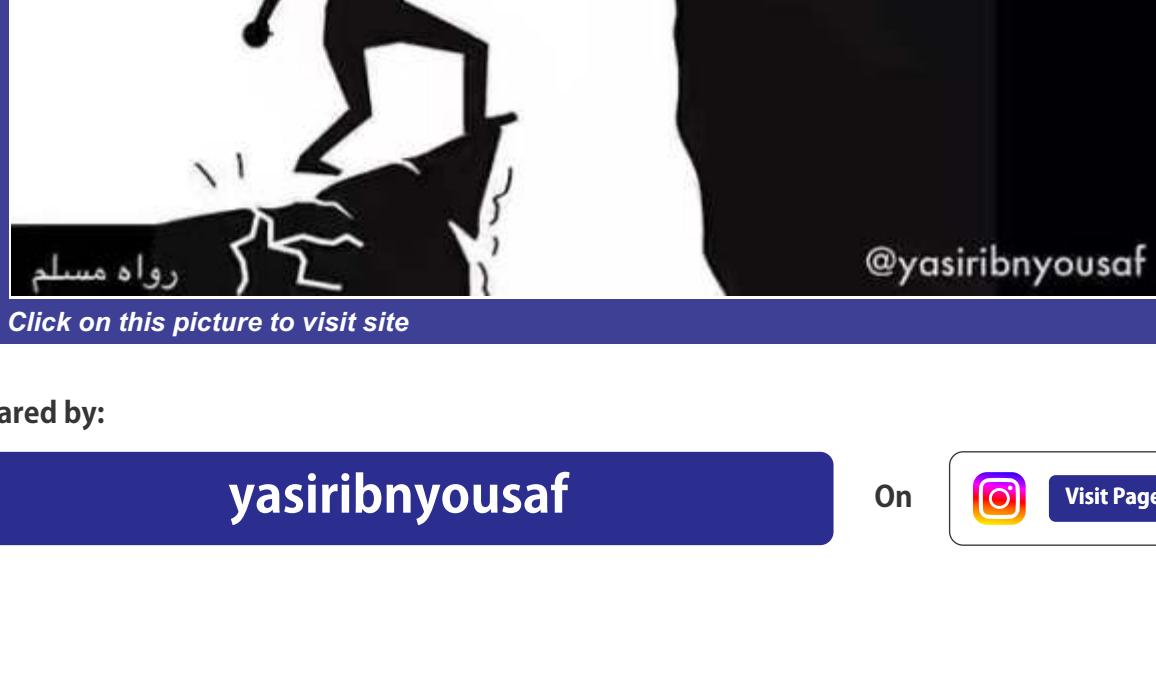


Visit Page

20

The Prophet Muhammad ﷺ said:

Whoever relieves the burden of a Muslim,  
Allah SWT will relieve his/her burden on  
the Day of Judgement.



Click on this picture to visit site

Shared by:

yasiribnyousaf

On



Visit Page

21

**Labelling yourself as Muslim without Tawhīd is like a plant without water. You will never be successful.**

Click on this picture to visit site

Shared by:

al\_madad\_ya\_allah

On



Visit Page

# حَدِيثٌ صَحِحٌ

قالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أَثْقَلُ شَيْءٍ فِي الْمِيزَانِ الْخَلْقُ الْحَسَنُ»

صحيح الجامع ١٢٤، السلسلة الصحيحة ٨٢٦



[Click on this picture to visit site](#)

The Messenger of Allah said: "The heaviest thing on the scales (on the day of judgement) is good character." (Sahih Al-Jaami' 134 and Silsilah As-Saheehah 876). #hadith #manhajulhaqq #almanhajulhaqq #islam #sunnah #salafiyyah #salafi #salaf #dawah #realtalk

Shared by:

[almanhajulhaqq](#)

On



[Visit Page](#)

## Al-Albaani on Being Aware of One's Ignorance

*Layth's List*

[Click on this picture to visit site](#)

The Imaam said, "And so here I am, having spent my youth's vigour, my middle age's vitality, whatever remaining strength I have in my old age, and the greater portion of my free time in the service of this [most] noble knowledge, with an acute craving for examining manuscripts and copies [of books], let alone actual printed ones—hardly anything preoccupying me from that as it does other students of knowledge, except for what I have no choice over.

And yet despite that, indeed I, whenever time advances and I grow older, increase in my faith in Allaah's Statement, "... and of knowledge, you have been given but a little," [17:85] and in the fact that over time whenever a person gains more knowledge he increases in his awareness of his own ignorance, and that is why, as a lesson for us, Allaah ordered His Prophet ﷺ to say, "And say, 'My Lord! Increase me in knowledge!'" [20:114] and for that reason one of his supplications ﷺ was, "Oh

Sponsored



# DATA CLINIC NIGERIA

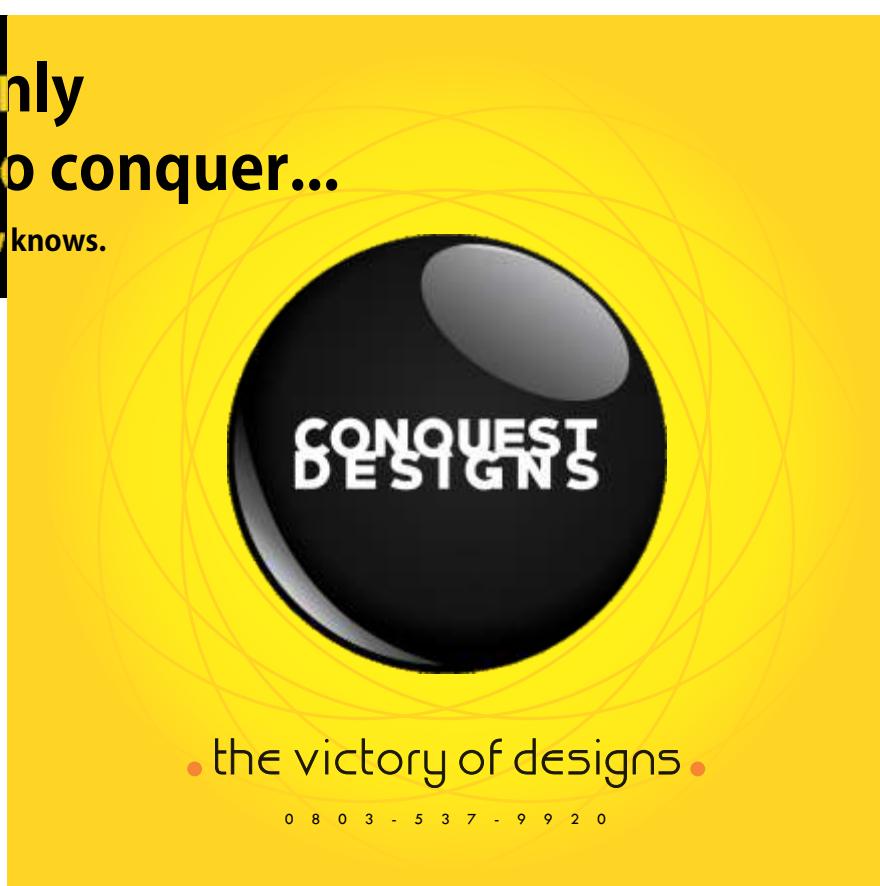
The right analysis and interpretation owns  
80% of your research/project.



Distance is not a problem.

[CLICK HERE TO CHAT WITH US](#)

Sponsored



**There is only  
one way to conquer...**

And those who know knows.

CONQUEST  
DESIGNS

• the victory of designs •

0 8 0 3 - 5 3 7 - 9 9 2 0

[CHAT WITH US](#) [VIEW OUR GALLERY HERE](#)

“Allaah! Cause me to benefit from what you have taught me, and teach me what will benefit me, and increase me in knowledge!” [Hasan: Saheehah, 3151]

Al-Kalimut-Tayyib, p. 7-8.

Shared by:

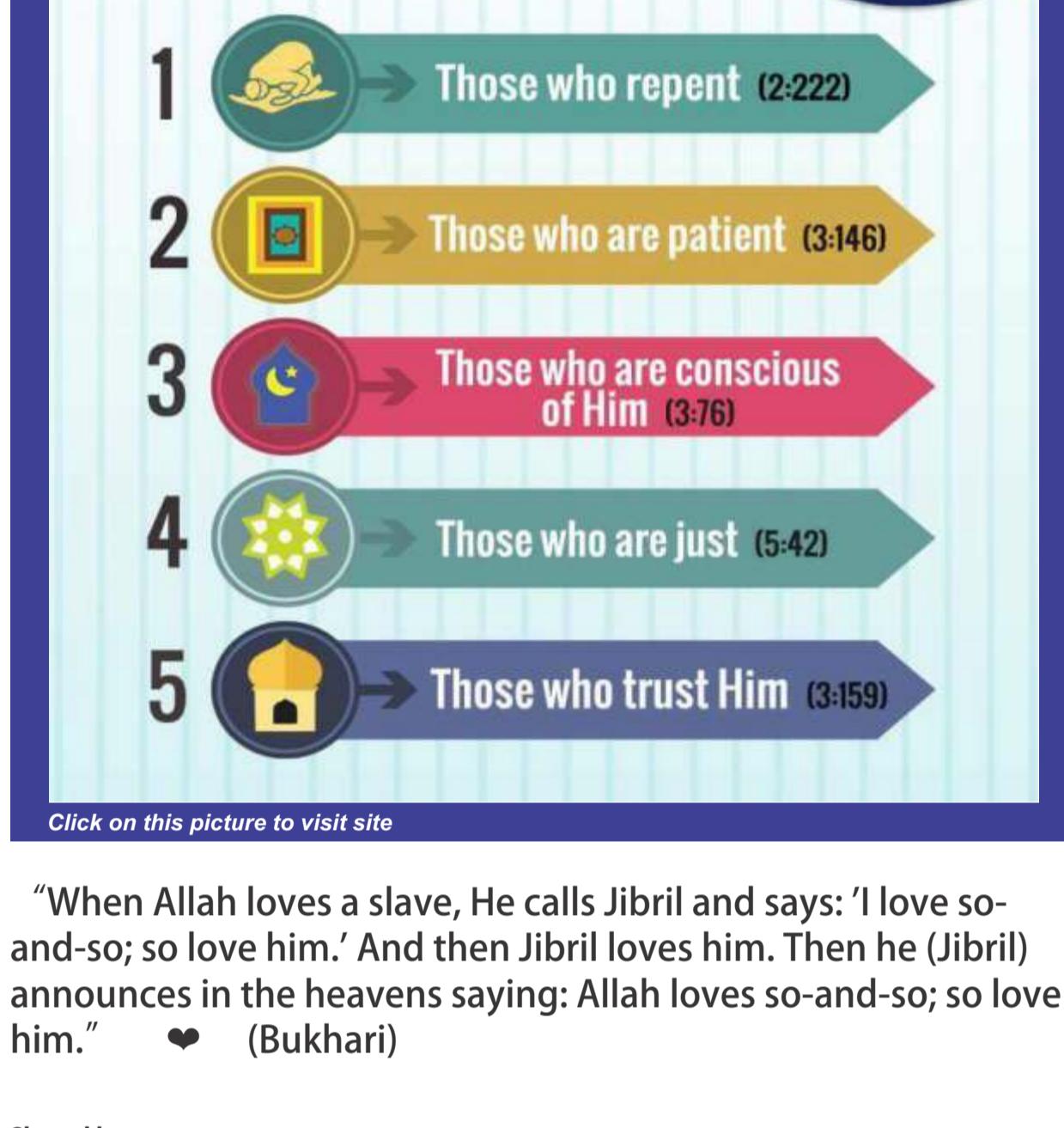
[shaikhalbaani.wordpress.com](http://shaikhalbaani.wordpress.com)

On



[Visit Page](#)

24



“When Allah loves a slave, He calls Jibril and says: ‘I love so-and-so; so love him.’ And then Jibril loves him. Then he (Jibril) announces in the heavens saying: Allah loves so-and-so; so love him.” ❤️ (Bukhari)

Shared by:

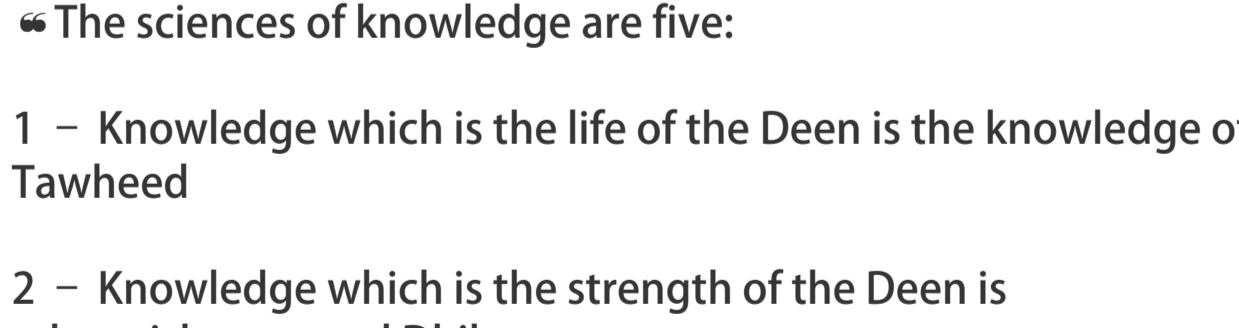
[AlKauthar Institute](#)

On



[Visit Page](#)

25



Imam Al-Muhaddith Yahya Bin Amaar As-Sijistani said:

“The sciences of knowledge are five:

1 – Knowledge which is the life of the Deen is the knowledge of Tawheed

2 – Knowledge which is the strength of the Deen is admonishment and Dhikr

3 – Knowledge which is a cure/ treatment of the Deen is Fiqh and

4 – Knowledge which is a sickness for the Deen is the news of what occurred between the Salaf

5 – Knowledge which is destruction for the Deen is Kalam [rhetoric and philosophy]”

Shared by:

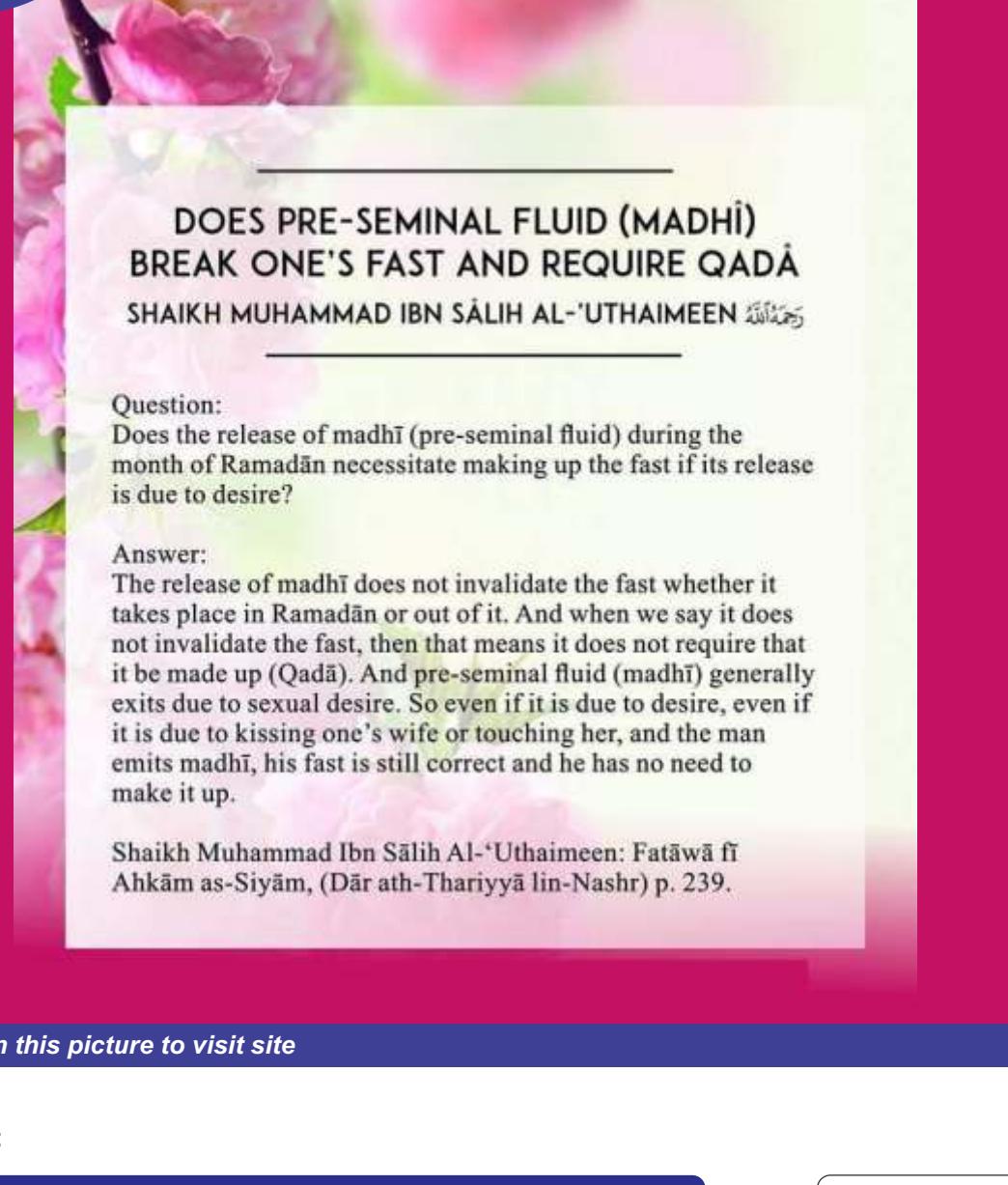
[SalafAthar](#)

On



[Visit Page](#)

26



**DOES PRE-SEMINAL FLUID (MADHĪ)  
BREAK ONE'S FAST AND REQUIRE QADĀ**

SHAIKH MUHAMMAD IBN SĀLIH AL-'UTHAIMEEN رحمه الله

**Question:**  
Does the release of madhī (pre-semenal fluid) during the month of Ramadān necessitate making up the fast if its release is due to desire?

**Answer:**  
The release of madhī does not invalidate the fast whether it takes place in Ramadān or out of it. And when we say it does not invalidate the fast, then that means it does not require that it be made up (Qadā). And pre-semenal fluid (madhī) generally exits due to sexual desire. So even if it is due to desire, even if it is due to kissing one's wife or touching her, and the man emits madhī, his fast is still correct and he has no need to make it up.

Shaikh Muhammad Ibn Sālih Al-'Uthaimeen: *Fatāwā fī Ahkām as-Siyām*, (Dār ath-Thariyyā lin-Nashr) p. 239.

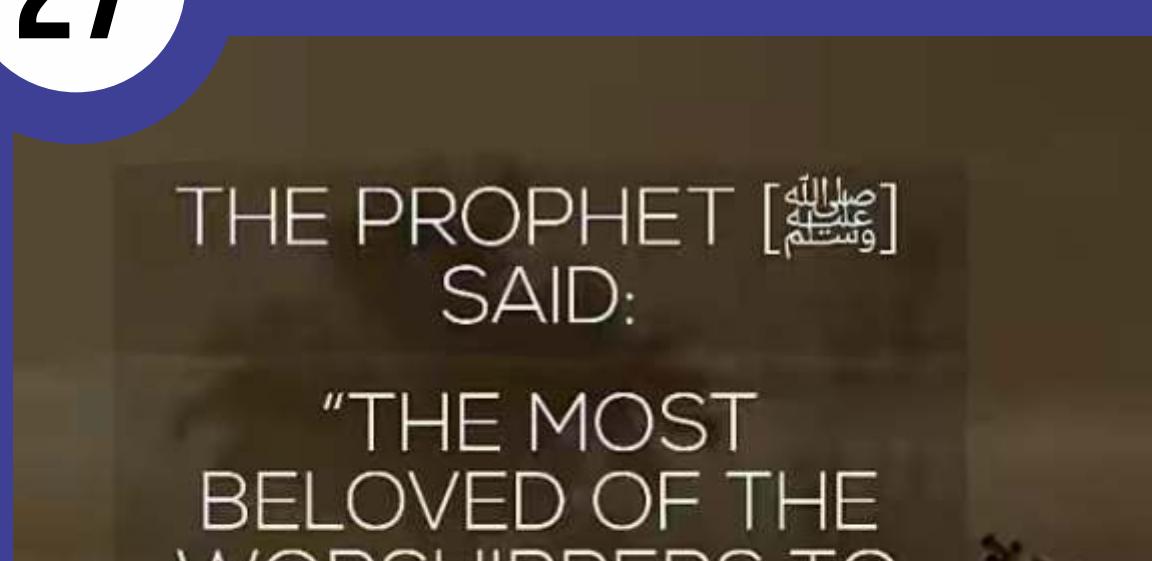
[Click on this picture to visit site](#)

Shared by:

**Sayings of the Scholars**

On [Facebook](#) [Visit Page](#)

27



**THE PROPHET [صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ] SAID:**

**"THE MOST BELOVED OF THE WORSHIPPERS TO ALLAAH, IS HE WHO IS MOST BENEFICIAL TO HIS FAMILY."**

[COLLECTED BY IMAAM AHMAD IN 'AZ ZUHD' AND DECLARED 'HASAN' BY SHAYKH NAASIR IN 'SAHEEHUL JAAMI'. (NO. 172) | ABU HAKEEM BILAL DAVIS]

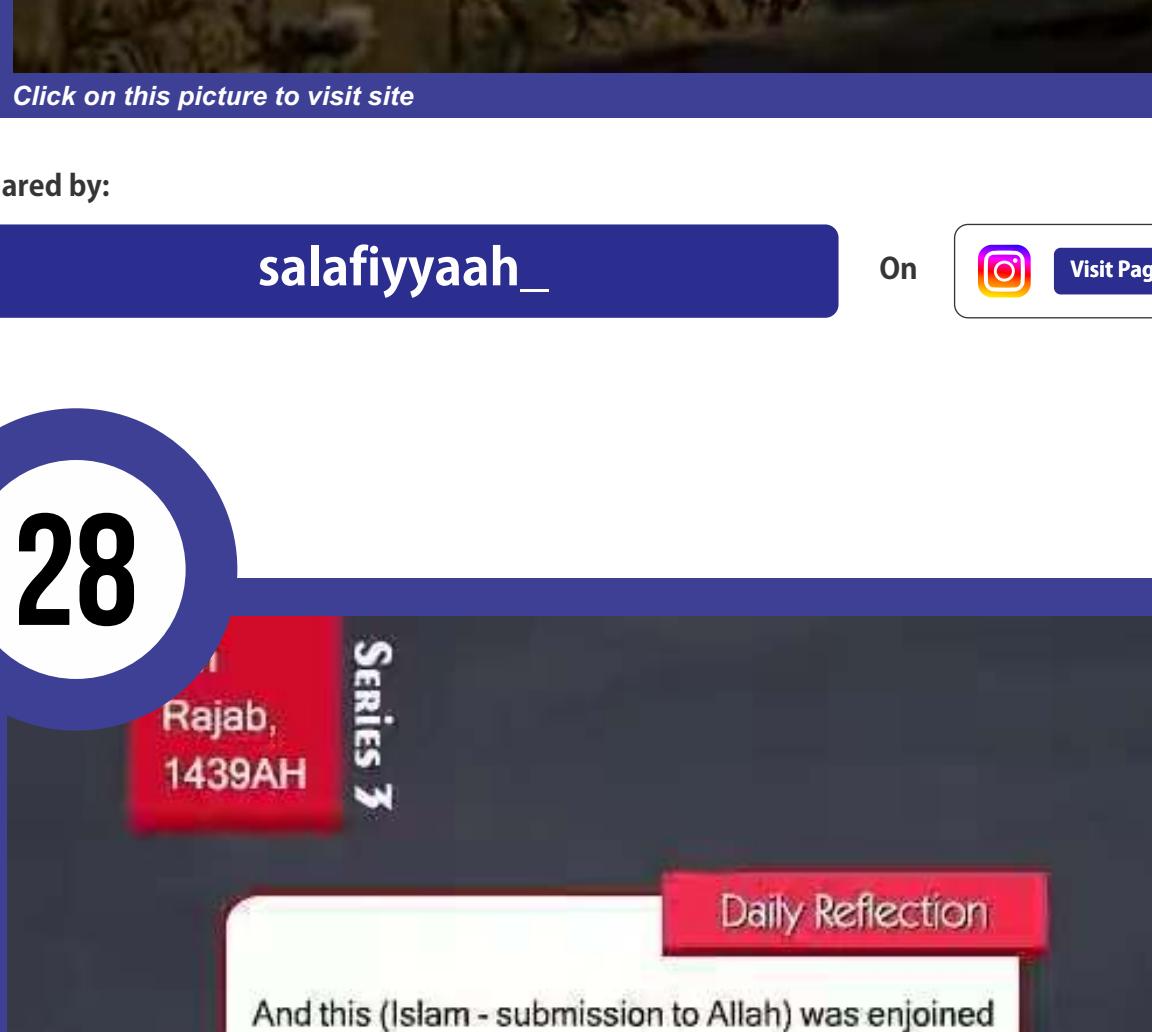
[Click on this picture to visit site](#)

Shared by:

**salafiyyah\_**

On [Instagram](#) [Visit Page](#)

28



**Rajab,  
1439AH**

**Series 7**

**Daily Reflection**

And this (Islam - submission to Allah) was enjoined by Ibrahim (Abraham) upon his sons and by Ya'qub (Jacob), (saying), "O my sons! Allah has chosen for you the (true) religion, then die not except in the faith of Islam (as Muslims - Islamic Monotheism)." **SURAH AL-BAQARAH vs 132**

**IBRAHIM** ABRAHAM  
**IS A Muslim**

[Click on this picture to visit site](#)

Shared by:

**islamaffair**

On [Instagram](#) [Visit Page](#)

29

## Ibn al-Jawzee said:

“Liberate your tongue to indulge in the remembrance of Allaah, but if you are unable to do so, then at the very least, restrain it from backbiting.”

**Source:** *Kitaab Al-Lataa'if Fil-Waa'iz* (p. 173)

*Click on this picture to visit site*

The Messenger of Allāh ﷺ said:

“Majority of sins of the son of Ādam are from his tongue.”  
• صحيح الجامع ١٢٠١ ، حسنـه الألبـانـي

Shared by:

**Daily Fawaid**

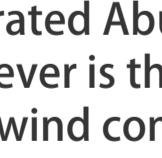
On



Visit Page

30

...and bear with  
patience whatever  
befalls you...  
(Quran 31:17)



**dawahnigeria.com**  
...dawah to the people

/dawahnigeria

@dawahnigeria

/dawahnigeria

*Click on this picture to visit site*

Patience!!!

Narrated Abu Huraira: Allah's Apostle said, “The example of a believer is that of a fresh tender plant; from whatever direction the wind comes, it bends it, but when the wind becomes quiet, it becomes straight again. Similarly, a believer is afflicted with calamities (but he remains patient till Allah removes his difficulties.) And an impious wicked person is like a pine tree which keeps hard and straight till Allah cuts (breaks) it down when He wishes.”

Sahih Al-Bukhari – Book 70 Hadith 547

Dawahnigeria Page  
Community

Shared by:

**Dawahnigeria Page**

On



Visit Page

31

# THE FATWA

[Click on this picture to visit site](#)

The Prophet got angry at a Fatwa which resulted in the loss of a life, then what about the Fatwa (or Fataawa) which led to the loss of thousands and thousands of lives?! Those who said during the Syrian/Algerian/Libyan/Egyptian revolutions that a loss of a few thousand lives is ok if it leads to a greater good!

**Narrated Abdullaah ibn Abbaas** : During the lifetime of the Messenger of Allaah ﷺ a man was (hit by a stone that) injured (his head); he then had a sexual dream, and (on inquiring) he was advised (that there is no concession for him do to Tayammum and that he had) to take a bath and he took a bath. Consequently he died. When this was reported to the Messenger of Allaah ﷺ, he ﷺ said: «They killed him; may Allaah kill them! Is not asking the cure to ignorance?»

[Sunan Abu Dawood (337) and Sunan Ibn Maajah (572) and graded as “Hasan” by Shaikh al-Albaanee]

Shared by:

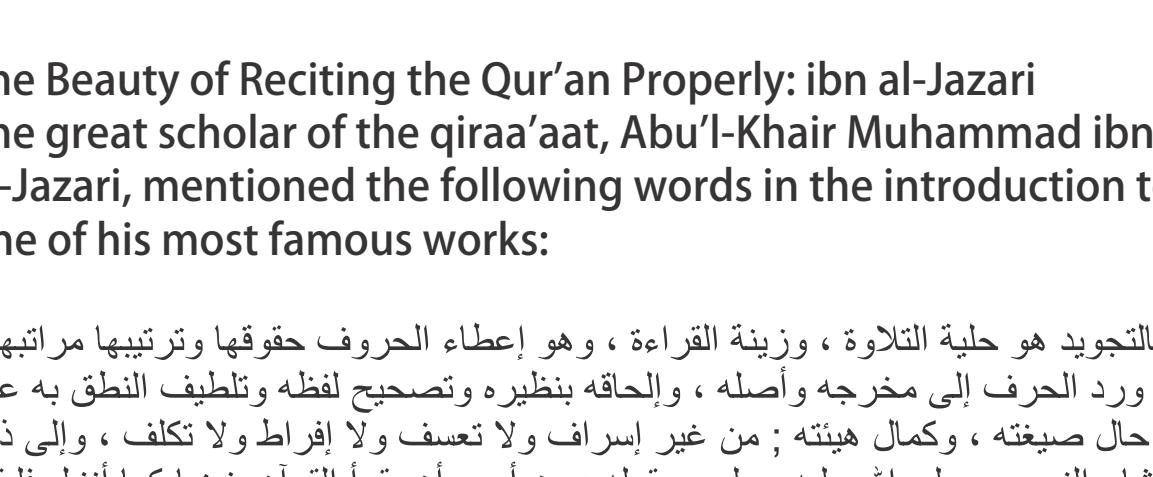
islamicstudents

On



[Visit Page](#)

32



**The Beauty of Reciting the Qur'an Properly: ibn al-Jazari**  
The great scholar of the qiraa'aat, Abu'l-Khair Muhammad ibn al-Jazari, mentioned the following words in the introduction to one of his most famous works:

فالتجويد هو حلية التلاوة ، و زينة القراءة ، وهو إعطاء الحروف حقوقها و ترتيبها مراتبها ، و رد الحرف إلى مخرجه وأصله ، وإلهاقه بنظيره و تصحيف لفظه و تلطيف النطق به على حال صيغته ، و كمال هيئته ; من غير إسراف ولا تعسف ولا إفراط ولا تكلف ، وإلى ذلك أشار النبي - صلى الله عليه وسلم - بقوله : من أحب أن يقرأ القرآن غضا كما أنزل فليقرأ قراءة ابن أم عبد ، يعني عبد الله بن مسعود ، وكان - رضي الله عنه - قد أعطي حظا عظيما في تجويد القرآن و تحقيقه و ترتيله كما أنزله الله تعالى ، وناهيك برجل أحب النبي - صلى الله عليه وسلم - أن يسمع القرآن منه ولما قرأ أبكي رسول الله - صلى الله عليه وسلم - كما ثبت في الصحيحين ، وروينا بسند صحيح عن أبي عثمان النهدي قال : صلى بنا ابن مسعود المغرب بـ " قل هو الله أحد " ، والله لو ددت أنه قرأ بسورة البقرة من حسن صوته و ترتيله . -

al-Tajweed is the sweetness of recitation and the beautification of reading. It is giving each letter its due rights and reciting them in a slow and measured pace. It is tracing each letter back to its place of articulation and its origin and connecting them sequentially, and pronouncing them correctly and pleasantly in their proper way and perfect manner without any excess, corruption, immoderation, or affectation.

And the Prophet ﷺ pointed towards all of this with his statement, "Whoever would like to recite the Qur'an fresh just as it was revealed, then let him recite it with the recitation of ibn Umm 'Abd" - meaning 'Abdullah ibn Mas'ood, for he (may Allah be pleased with him) was granted a tremendous blessing in his ability to recite the Qur'an correctly with tajweed and in a slow and measured pace just as Allah revealed it. And that's not even mentioning that he was a man whose recitation of the

Qur'an the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) loved to listen to, and he used to cry when he recited it, as is authentically recorded in the two Saheeh collections.

And it has also been relayed to us with a sound chain of narration from Abu 'Uthman al-Nahdi that he said, "Ibn Mas'ood led us in salah al-Maghrib and he recited surah al-Ikhlaas. By Allah! I would have loved it if he had recited surah al-Baqarah with that beautiful voice and slow measured pace of his!"

— (قلت) : وهذه سنة الله - تبارك وتعالى - ، فمن يقرأ القرآن مجدداً مصححاً كما أنزل تلذذ الأسماع بتلاوته ، وتخشع القلوب عند قراءته ، حتى يكاد أن يسلب العقول ويأخذ الألباب ; سر من أسرار الله تعالى يودعه من يشاء من خلقه ، ولقد أدركنا من شيوخنا من لم يكن له حسن صوت ولا معرفة بالألحان إلا أنه كان جيد الأداء قيماً باللفظ ، فكان إذا قرأ أطرب المسامع ، وأخذ من القلوب بالمجامع ، وكان الخلق يزدحمون عليه ، ويجتمعون على الاستماع إليه ، أمم من الخواص والعموم ، يشتركون في ذلك من يعرف العربي ومن لا يعرفه من سائر الأئم [ص: ٢١٣] مع تركهم جماعات من ذوي الأصوات الحسان ، عارفين بالمقامات والألحان لخروجهم عن التجويد والإتقان . —

And this is the way Allah made things, for whoever recites the Qur'an beautifully and correctly as it was revealed, then it will be a pleasure to listen to and will bring about khushoo' in the hearts, so much so that people will practically lose their senses. It is one of Allah's secrets which He entrusts to whomever of His creation He wishes.

And we have seen this from some of our teachers, people who did not have nice voices or know anything about reciting melodiously, however they used to articulate the letters excellently, forming each word perfectly. So when they would recite, it would move the listeners and capture the hearts of large groups of people, and so the people would flock to them and gather around to listen to them – large numbers of people from both the elite and the common folks, both those who know Arabic as well as those peoples who don't. All of this while passing over the congregations led by those with beautiful voices who were trained to recite in the most melodious ways – ways which traded melody and rhythm at the cost of tajweed and truly excellent recitation.

[al-Nashr fee Qiraa'at al-'Ashr 1/212-213]

Shared by:

[tulayhah.wordpress.com](http://tulayhah.wordpress.com)

On



[Visit Page](#)

33

DID YOU KNOW?

There is a  
prayer asking  
ALLAH to send  
down rains when  
there are  
none. it is  
called SALATUL  
ISTISQA

@islamicsquotes

Click on this picture to visit site

Shared by:

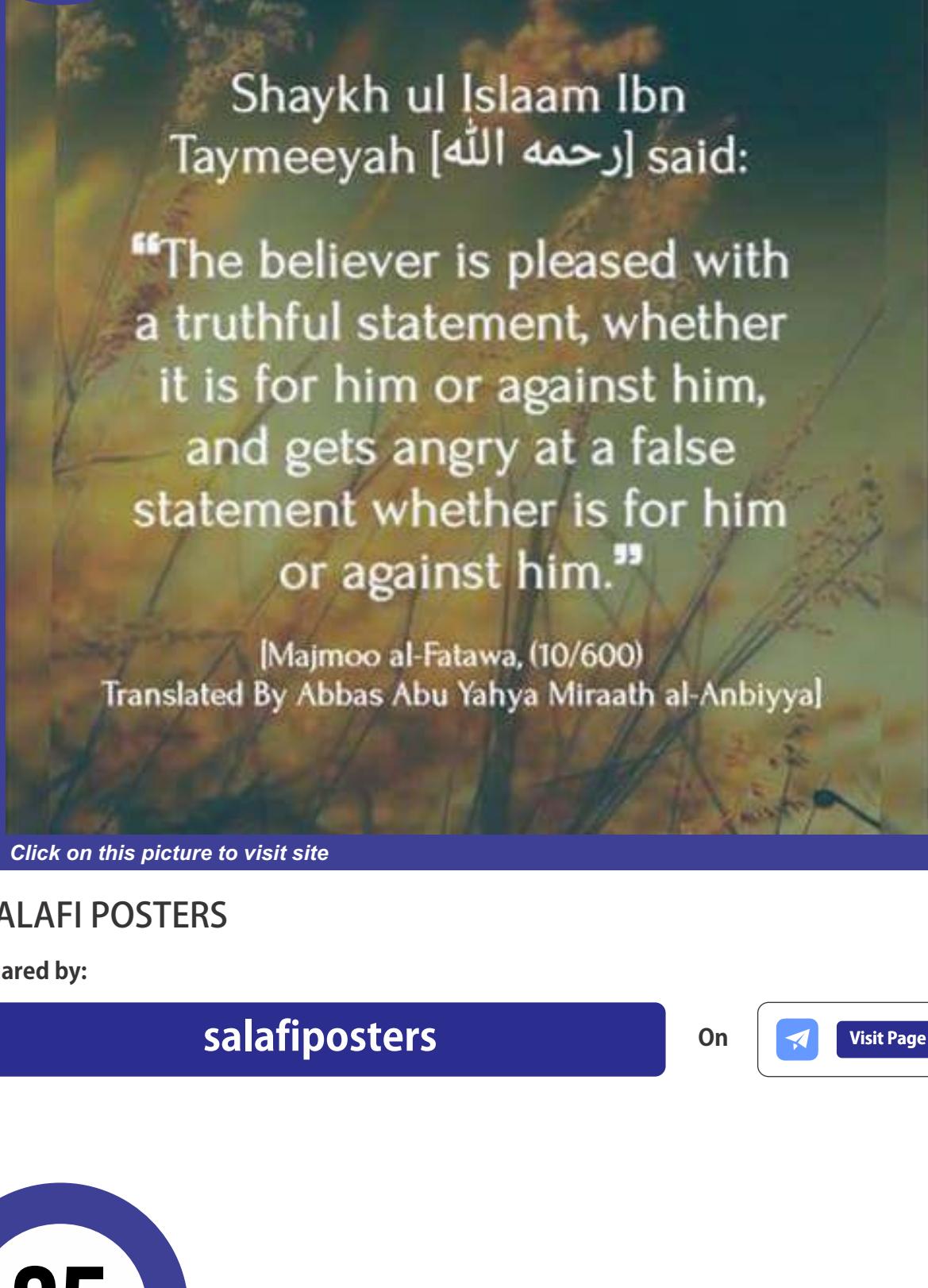
[islamicsquotes](http://islamicsquotes.com)

On



[Visit Page](#)

34



Shaykh ul Islaam Ibn Taymeeyah [رحمه الله] said:

“The believer is pleased with a truthful statement, whether it is for him or against him, and gets angry at a false statement whether is for him or against him.”

[Majmoo al-Fataawa, (10/600)]

Translated By Abbas Abu Yahya Miraath al-Anbiyyal

*Click on this picture to visit site*

SALAFI POSTERS

Shared by:

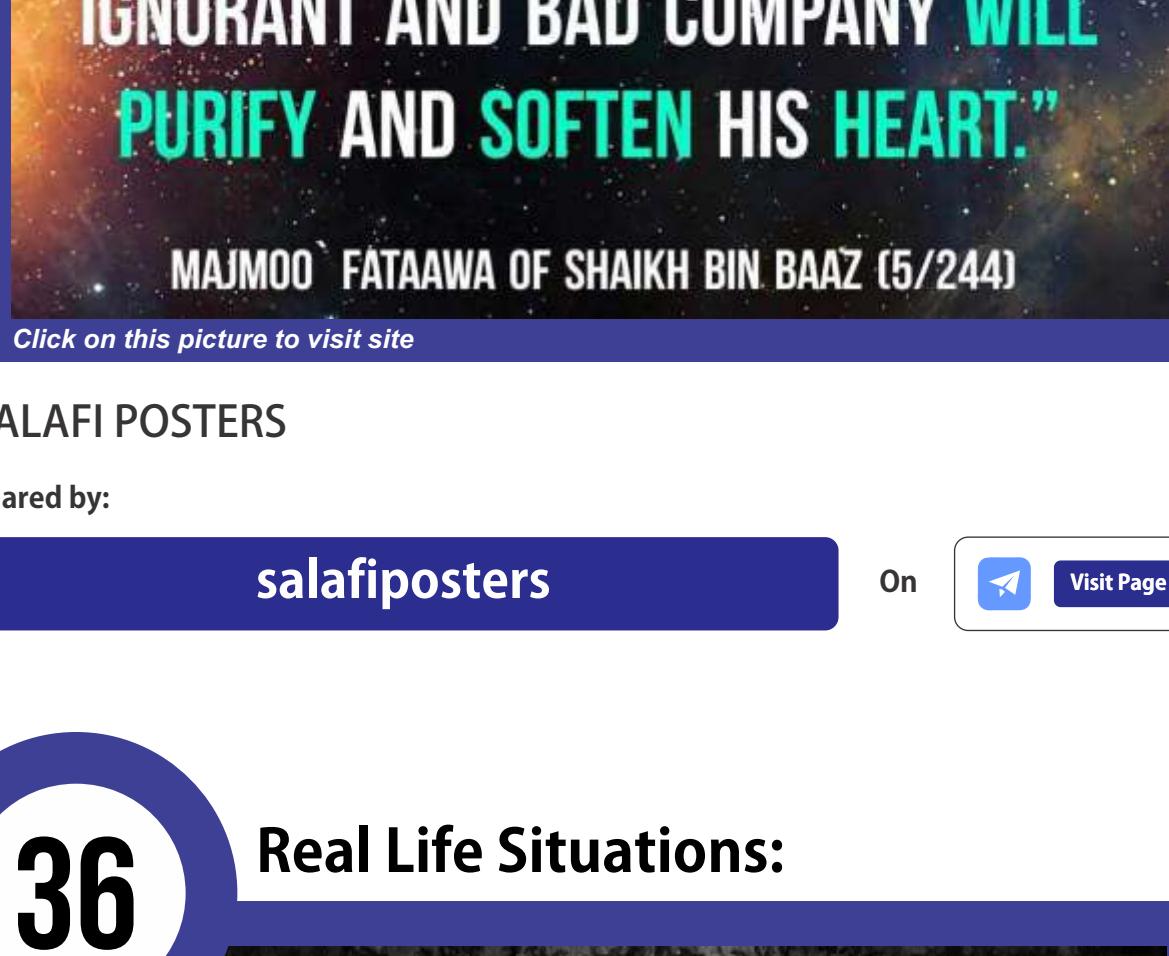
salafiposters

On



[Visit Page](#)

35



SAID: رحمه الله شاikh Bin BaaZ

“WHOEVER TAKES CARE OF HIS TIME BY DOING DHIKR (REMEMBRANCE) OF ALLAAH, RECITING THE QUR’AAN, ACCOMPANYING THE GOOD PEOPLE, AND DISTANCING HIMSELF FROM THE IGNORANT AND BAD COMPANY WILL PURIFY AND SOFTEN HIS HEART.”

MAJMOO` FATAAWA OF SHAIKH BIN BAAZ (5/244)

*Click on this picture to visit site*

SALAFI POSTERS

Shared by:

salafiposters

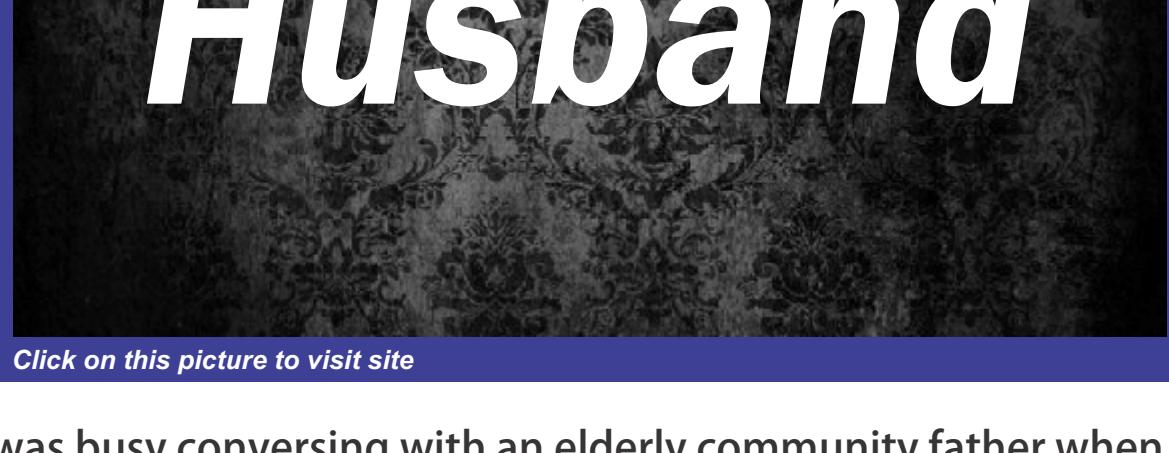
On



[Visit Page](#)

36

Real Life Situations:



*The  
Useless  
Husband*

*Click on this picture to visit site*

I was busy conversing with an elderly community father when he suddenly said:

Elder: Alfa! Am indeed furious!

Me: Please don't annoyed sir! What happened sir?



38

For Muslim  
Family

Ibn Qudāma-Rahimahu Allaah-said:

**Thus were the women among the salaf, when a man would leave his home, his wife would say to him :**

**" Beware of haram earnings. For we can be patient upon hunger , but we cannot be patient upon the Hellfire. "**

Reported from the book 'Mukhtasar al-Minhaj.'



MiraathPublications



MiraathPubs



miraathpubs@gmail.com

MiraathPublications.Net

Click on this picture to visit site

SALAFI POSTERS

Shared by:

salafiposters

On



Visit Page

39

مَرْكَزُ الْمُهَاجِرَاتِ

IMAM BUKHARI CENTRE

LIVERPOOL

Narrated Anas bin Malik رضي الله عنه :

Allah's Messenger ﷺ said, "do not hate one another, and do not be jealous of one another; and do not desert (cut your relation with) each other, and O Allah's worshippers! Be brothers. Lo! It is not permissible for any Muslim to desert (not talk to) his brother (Muslim) for more than three days."

[*Sahīh Al-Bukhārī*, Book of *Al-Adab* (Good Manners), Volume 8, Hadith 6065, translated by Dr Muhsin Khan]

Click on this picture to visit site

SALAFI POSTERS

Shared by:

salafiposters

On



Visit Page

40

وَرَأَذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ

وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنْفِقِينَ يَمْسُدُونَ



عَنْكَ صُدُودًا

And when it is said to them, "Come to what Allah has revealed and to the Messenger" you see the hypocrites turning away from you in aversion.

Naas 61

Click on this picture to visit site

Shared by:

al\_madad\_ya\_allah

On



Visit Page

41



[Click on this picture to visit site](#)

Shared by:

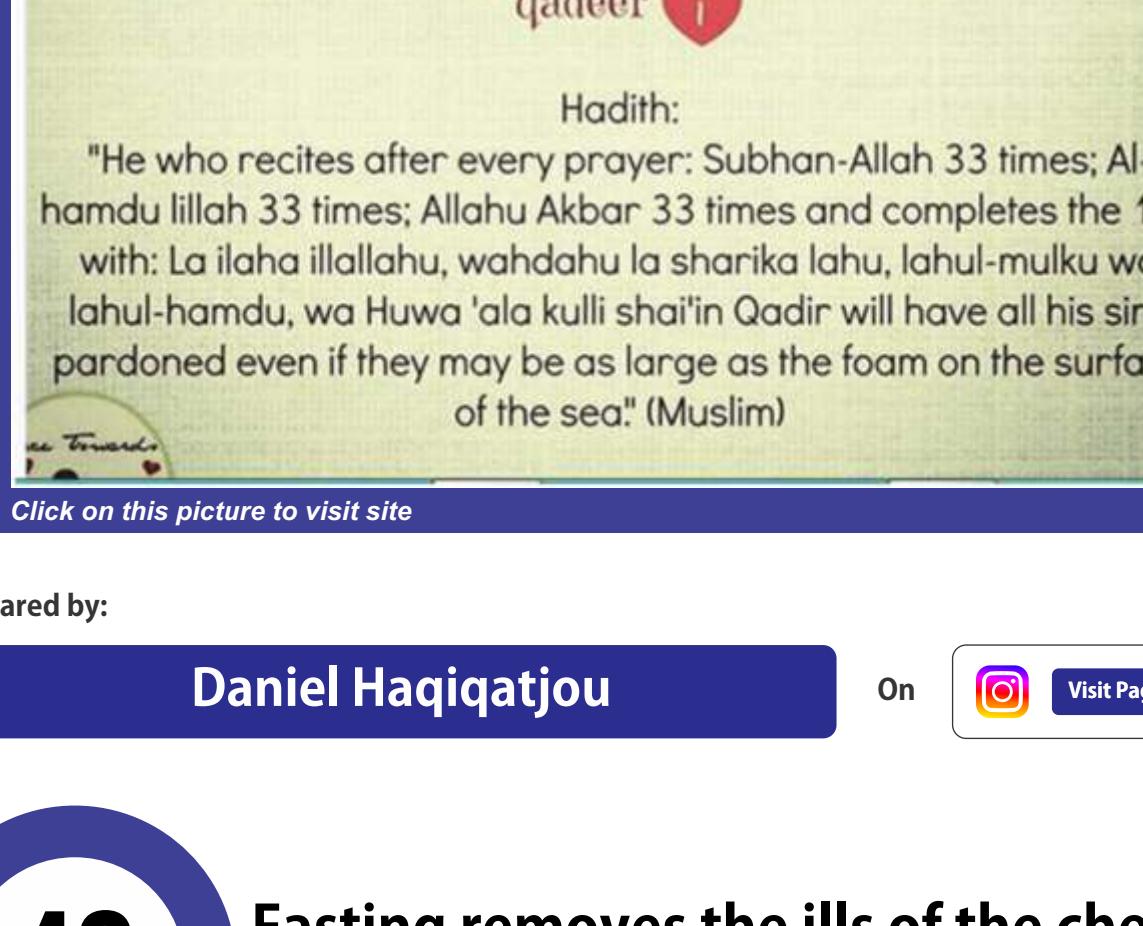
dawah\_addict1

On



[Visit Page](#)

42



[Click on this picture to visit site](#)

Shared by:

Daniel Haqiqatjou

On



[Visit Page](#)

43

Fasting removes the ills of the chest!

[Click on this barline to visit site](#)

Bismillahi Wal Hamdullillah was Salātu Was Salāmu 'Alā Rasūlillah Ammā Ba'd:

In addition to the many benefits fasting has in relation to the development of taqwa and suppressing the desires of the fasting person, fasting also has another benefit mentioned in the following authentic hadith:

Upon the authority of a man from the companions of the prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) who said: "I heard the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) say:

"Fasting the month of patience (Ramadhan) and three days of each month removes 'Wahar' from the chests"

(Collected by Abdur Razāq in his 'Musānaf' and Ibn Sa'd in his 'Tabaqāt' and Imām Ahmad in his 'Musnād' and was declared 'Sahīh' by Shk Albāni in 'Sahīh Targhīb wat Targhīb: 1033)

Imām Al Azhari mentions in 'Tahdhīb Al Lughah': "Laith said: 'Wahar is a reference to malice and enmity in the heart'

Abu Ubaidah said: "Wahar is its deceit and its anxiety and perplexity"

Al Mundhiri mentions: "It (wahar) is deceit, hatred, malice and wiswās"

Thus we see that from the benefits of fasting is that it removes and purges the chest from those things that affect its tranquility including the *wiswās* of the *shayātīn*

As Allah, The Most High, mentions: “..it may be that you dislike a thing which is good for you, and that you like a thing which is bad for you. Allah knows and you do not know” (Suratul Baqarah: Vs 216)

Was Sallallāhu 'Alā Nabiyyīnā Muhammād

Shared by:

**salafusaleh**

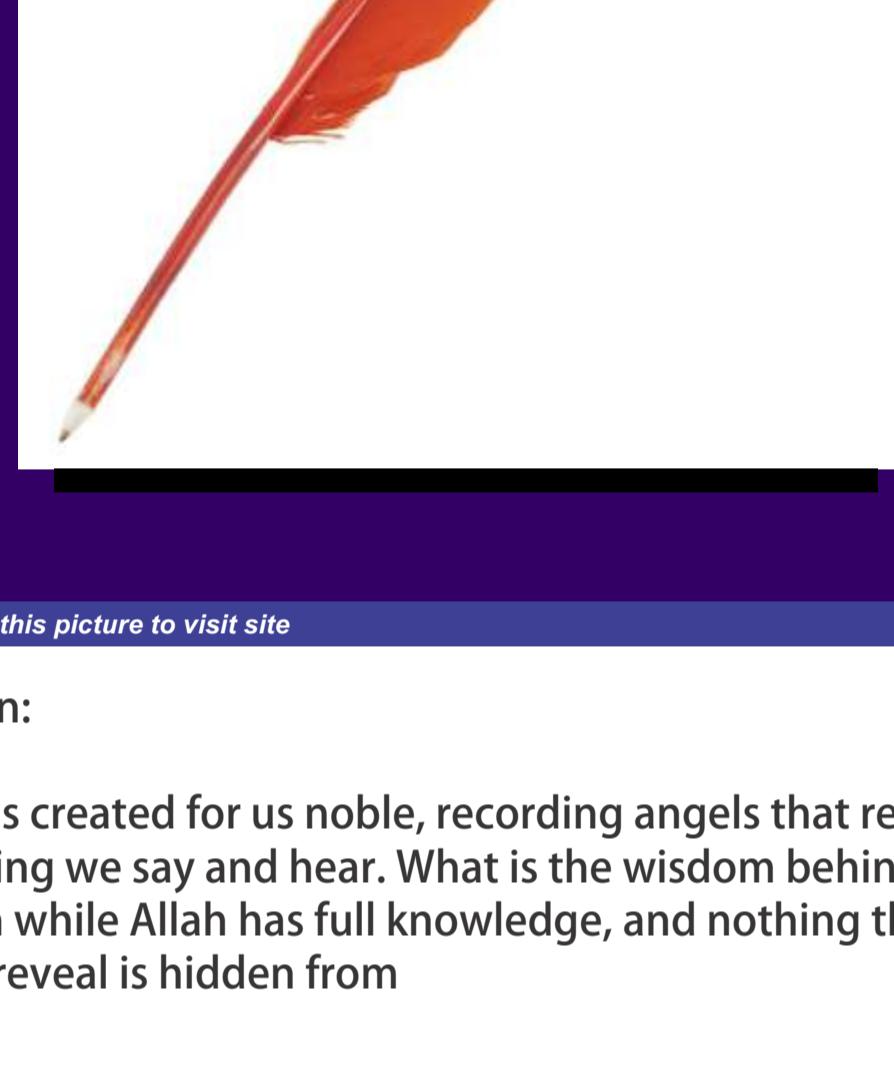
On



[Visit Page](#)

**44**

### The Wisdom Behind Creating Recording Angels.



*Click on this picture to visit site*

Question:

Allah has created for us noble, recording angels that record everything we say and hear. What is the wisdom behind their creation while Allah has full knowledge, and nothing that we hide or reveal is hidden from

Him?

Answer:

First, when it comes to matters of this nature, we may discover the wisdom behind it or we may not. There are many things concerning which we do not know their wisdom. As Allah has said,

“ And they ask you about the *ruh* (Spirit). Say: As for the *Ruh*, its knowledge is with my Lord. And of knowledge, you (mankind) have been given only a little. ” (al-Isra 85)

As for that creation, it is as if the person would have asked me why did Allah create the camel in the form that it is in, or the horse, or the donkey, or human being, and questions such as that. Or if he would have asked me why Allah has made the Dhuhr prayer four rakats, Asr four and Isha four. As for questions of that matter, we cannot know their wisdom, as otherwise one might ask, why did Allah not make it eight or six rakahs. Therefore, we know that with respect to this creation and with respect to many aspects of the Shariah, the wisdom behind them is simply hidden from us. However, if we do know some of the wisdom behind some of Allah's creation or parts of the Shariah , it is because Allah has given that to us and that is simply a greater excellence, knowledge and goodness.

However, if we do not have knowledge, we are not losing anything.

Allah Knows best.

Shaykh Muhammad bin Saalih al-'Uthaymeen  
<http://www.fatwaislam.com/fis/index.cfm?scn=fd&ID=569>

Shared by:

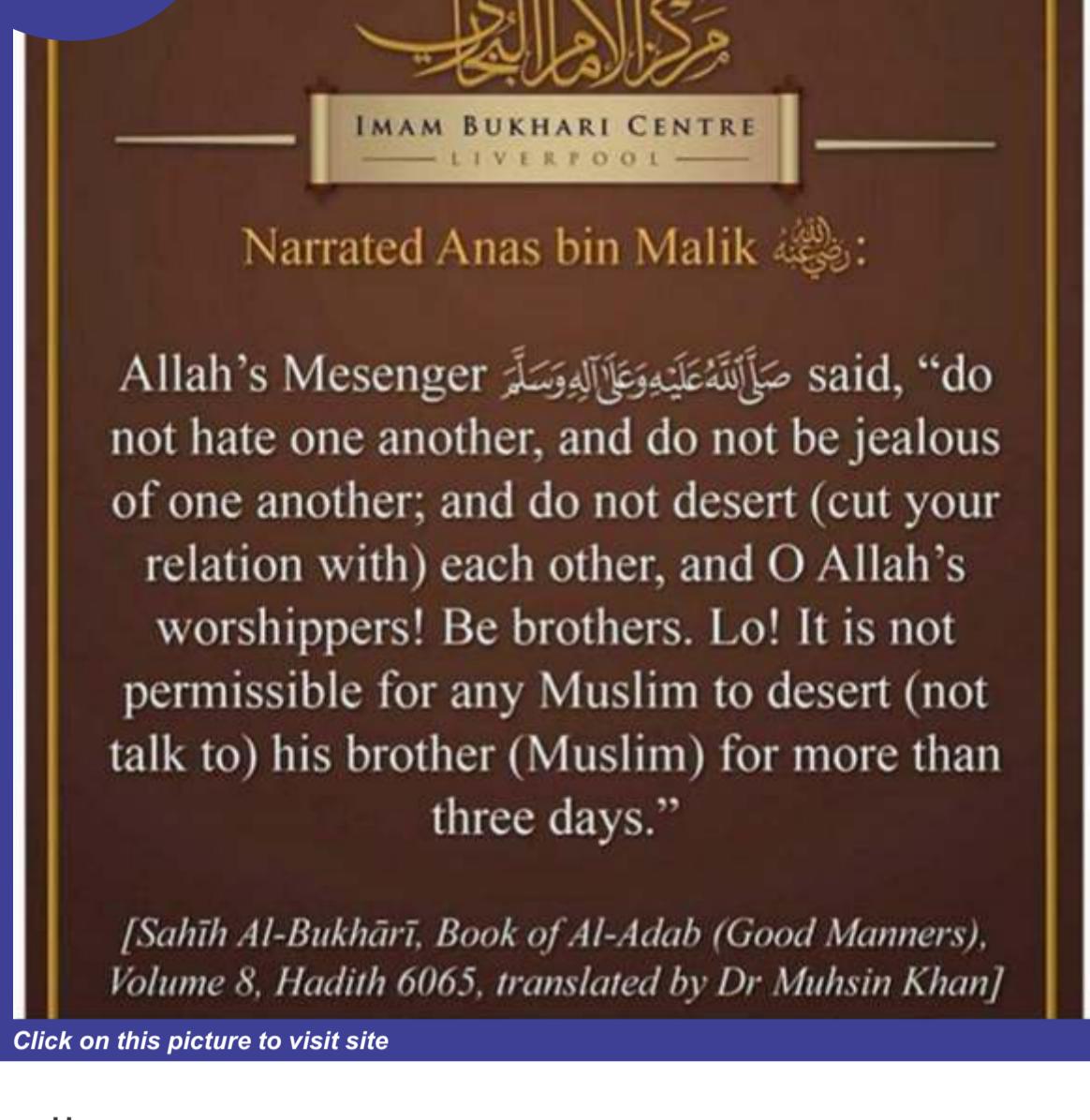
**salafusaleh**

On



[Visit Page](#)

45



[Click on this picture to visit site](#)

Shared by:

[hadith\\_with\\_reference](#)

On



[Visit Page](#)

46



[Click on this picture to visit site](#)

Shared by:

[sarah.islaam](#)

On



[Visit Page](#)

47



[Click on this picture to visit site](#)

Tahiyyat al-masjid (greeting the mosque) Tahiyyat al-masjid ( “greeting the mosque” ) is Sunnah according to most of the scholars; some of the scholars stated that there was consensus on this point.

Abu Qataadah (may Allah be pleased with him) said: The Prophet (blessings and peace of Allah be upon him) said:

“When one of you enters the mosque, let him not sit down until he has prayed two rak’ahs.” Narrated by al-Bukhaari, 1167; Muslim, 714

An-Nawawi (may Allah have mercy on him) said: The scholars are unanimously agreed that it is mustahabb to greet the mosque, and it is makrooh to sit down without greeting it with no excuse, because of the hadeeth of Abu Qataadah which clearly states that that is not allowed.

End quote from al-Majmoo’, 3/544

Al-Haafiz ibn Hajar (may Allah have mercy on him) said: The

scholars are unanimously agreed that the command in this case is a recommendation (as opposed to an obligation). Ibn Battal narrated from the literalists that it is obligatory, but Ibn Hazm stated that it is not obligatory.

End quote from Fath al-Baari, 1/538, 539. See also al-Muhalla, 2/7

It says in Fataawa al-Lajnah ad-Daa’imah (7/137): The Sunnah for the one who enters the mosque at any time is to pray tahiyyat al-masjid, because of the general meaning of the words of the Prophet (blessings and peace of Allah be upon him):

“When one of you enters the mosque, let him not sit down until he has prayed two ra ’ahs. Saheeh – agreed upon.

End quote.

Shaykh Ibn ’Uthaymeen (may Allah have mercy on him) said: The view that tahiyyat al-masjid is obligatory is a strong view, but the more likely to be correct is the view that it is a confirmed Sunnah (Sunnah mu’akkadah). And Allah knows best.

End quote from Majmoo’ al-Fataawa, 14/354

And Allah knows best.

Shared by:

the\_authentic\_sunnah

On



Visit Page

48

كُلْ نَفْسٍ ذَائِقَةُ الْمَوْتِ

Every soul will taste death

Quran (3:185)

Click on this picture to visit site

Shared by:

muslims.united.peace

On



Visit Page

49

Believe in **Allah**  
He will Never disappoint  
**YOU!**

@one.who.praises.almighty



*Click on this picture to visit site*

Shared by:

one.who.praises.almighty

On



[Visit Page](#)

50



**Haram police OFFICIAL**

Instagram | @haram\_police\_official

Twitter | @haram\_police\_IG

Imagine crying running upto  
Prophet ﷺ and hugging him up in  
jannah.

I don't know of any better  
motivation to become a better  
Muslim 😭 ❤.

8:20 pm · 14 Jan 18

*Click on this picture to visit site*

Shared by:

Daniel Haqiqatjou

On



[Visit Page](#)



All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumulLaahu Khayran.

**See you next week in shaa Allah!**

Click to chat with us:

[SHAKIR](#)

[YUUSUF](#)

[NASIR](#)